

Message 170

Leeuwarden (Netherlands) 16. June. 2009

PARAM DHAAM (Ground)

There is perhaps a ground in the unfathomable depth of one's inner being where light is not light and darkness is not darkness, where existence is non-existence and non-existence is existence, where perishable is imperishable and imperishable is perishable, where compassion appears as cruelty and the fierce is so gentle, where love is stern and stricture is much love, where virtue is violence and non-violence is hypocrisy, where fears are not perpetuated by cultivating pleasure movements including those which are called 'religious', 'social', 'ideological', 'intellectual', 'philanthropic', 'missionary', 'yogic', 'evangelic' and so on; where perception of Joy is not an experience, where suffering is sacred, where psychological residues and sediments do not exist as images and masks, where running into false duality in the inner being is not possible, where only the Divine can utter "I am", where only non-moving movement is meditation, wherein the Universe --- the unmoved mover --- is also in deep meditation, where there is no conscious or deliberate intention 'doing' a shoddy little non-sense under the pretext of 'meditation', where one has nothing to do with the mental shits that are transacted in the spiritual market as 'meditation'.

Touching this Ground is all that is important. Then even travelling, teaching, doing retreats or writing messages may also appear as infantile. Be available to this TOUCH, for God's sake!

*Na Tadvaaasayate Suryo
Na Shashaako Na Paavakah,
Yad Gatwaa Na Nivartantey
Tad Dhaama Paramam Maumo.
(Bhagawat Gita 15/6)*

JAI TOUCH