Tagore's 'Unlimited'

Tomaaro Asimey Praanomono Loye Jauto Durey Aaami Dhaai -Kothaao Dukkho, Kothao Mrityue, Kothaa Bichhedo Naai.
Mrityue Se Dhaurey Mrityuro Roop, Dukkho Hoi Hey Dukkhero Koop,
Tomaa Hotey Jaube Hoiye Bimukh Aaponaar Paaney Chaai.
Hey Purno, Taubo Chauronero Kaachhey
Jaaha-Kichhu Saub Aachhey Aachhey Aachhey -Naai Naai Bhauy, Se Sudhu Aamaaroi Nishidin Kaandi Taai.
Auntoro Glaani Sansaar Bhaar Paulok Phelite Kothaa Ekaakaar
Jiboner Maajhey Swarupo Tomaar Rakhibaarey Jodi Paai.

When one floats in Thy Limitlessness, one is naturally set free from the sorrow, pain and the deadly divisive nature of one's limited consciousness!

When one remains self-centered disregarding the sanctity of 'no-self', one remains immersed in the suffering of the mind, which is the death of the living quality of life.

O' the Wholeness, the Holiness, one has surrendered at Thy 'Feet' all that he had acquired to construct his "I-ness". And all the fear and guilt, the bondages and burdens of the mundane; have suddenly disappeared at a glance as soon as the life got resurrected from the mischief and mania of the mind.

Perceptions:

It is 'religious' and 'spiritual' thinking --- promoted by organisations (mafias) of various main gigantic religious denominations including their different sinister sects, cults, groups, ideologues and the newage peddlers of drugs and fanciful spiritual ideas --- that has destroyed the possibility of human beings to flower into enlightenment extraordinary!

Yattu Kritsnavat Ekasmin Karye Saktam Ahaitukam. Atattwaarthavat Alpancha Tat-taamasam Udaahritam. (Gita XVIII/22)

The meanest borrowed knowledge (*Taamasic*) holds on to isolated single effects and activities as if it were all! And these second-hand fantasies are without any reason --- totally meaningless, devoid of reality and small in significance!

Sarva Bhutesu Yenaikam Bhaavam Avyayam Ikshatey. Abhivaktam Bhivaktesu Tauj Gyaanam Viddhi Saatvikam. (Gita XVIII/20)

The knowing which enables a human being to see One Imperishable Being in all beings, One Undivided Vitality in separate beings, only division-less Divinity in spite of wonderful mysterious diversity, that knowing (not borrowed knowledge) is understood as *Sattvik!*

Jai Unlimited.