

Message 222

Paris, 18 Aug. 2011

Disciple-process listening to the messages from the Guru-process as seen in the vision of Tagore.

Arup Tomaar Baani
Aungey Aamaar Chitney Aamaar Mukti Dik Se Aani.
Nityakaaler Utsab Taubo Biswer Dipalika ---
Aami Shudhu Taari Maatir Pradip,
Jwaalao Taahaar Shikhaa,
Nirbaanhin Aalokodipto Tomaaro Ichhakhaani.
Jyamon Tomaar Basantobaye, Geetolekhaa Jaaye Likhey,
Barney Barney Pushpey Paurne Boney Boney Dikey Dikey.
Temni Aamaar Praaner Kendre Nishwaaso Daaao Purey,
Shunyo Taahaar Purno Korika Dhonyo Koruk Surey
Bighno Taahaar Punyo Koruk Taubo Dakhino Paani.

Strange and mysterious are thy (Guru's) Messages that bring about dissolution of the bondage of 'name' and 'form' in this discipleship. Thy all-pervading non-stop Diwali celebration of light, may ignite this little lamp (body) with thy flame. The lamp got extinguished due to the notorious ego-activities. The elegant life, as oil, still existed in this lamp. Thou are singing through thy messages in melodies and colours galore. Let this vain "I" go away for being filled by the bliss of thy melody (messages) and light. Let the obscurity of the ego-corridor obstructing the light wither away revealing the virtue and sanctity of thy holy hand. Let the disciple listen without 'I-listening'.

Perceptions:

- 1) Thought cannot solve any human problem. Thought itself is the problem. Thought, unfortunately, is never the holistic response. It is merely fragmented reaction from psychological registrations.
- 2) The dictators, politicians, priests, popes, presidents, generals all have immense beliefs or disbeliefs (communists) in God. Are they making a better life for man? They are indulging in murder by millions, through organized butchery in the name of God, nationalism, communism, justice and so on. Why this violence? Because we separate ourselves from the rest of the mankind.
- 3) We can wipe out our "I-ness" by waking up to its constituents: --- our reactions, prejudices, fears, depressions, ambitions, anxieties, aggressions, sorrow, grief, gratification, pain, suffering.

4) All propaganda is false, but we live on propaganda ranging from soap to God.

5) Problems will exist as long as the human consciousness moves within the pursuits of the 'me', the 'I', the selfishness. Religion is the cessation of the 'me'.

6) Religious awareness is something altogether different from reactionary consciousness that believes in religion. In the vitality and veracity of religious awareness, one cannot be a Hindu, a Muslim, a Jew, a Christian, a Buddhist or any other bastard under a different nomenclature.

Jai Tagore-listening