

Message 227

Vishno Devi Hill, Jammu (India) 19 Oct. 2011

Suffering in Tagore song

Dukher Beshey Esheccho Bole
Tomare Nahi Doribo Hey,
Jekhaney Byathaa Tomarey Setha
Nibir Korey Dhoribo Hey.
Andhaare Mukh Dhakiley Swami,
Tomarey Tobu Chinibo Aami ---
Mauron Rupey Aasiley Probhu,
Chauron Dhorib Moribo Hey.
Jyamon Korey Daa-naa Dyakha
Tomaare Naahi Doribo Hey.
Nauyone Aaj Jhorichhey Jaulo,
Jhoruk Jaulo Nayoney Hey.
Baajichhey Buke Baajuk Taubo
Kothino Baahu-Baandhoney Hey.
Tumi Jey Aachho Baukkhey Dhhorey
Bedaunaa Taahaa Jaanaak Morey ---
Chaabo Naa Kichhu, Kaubo Naa Kauthaa,
Chaahiyaa Raubo Baudoney Hey.

One is not going to be intimidated, just because Thou hast appeared under the guise of suffering! One in pain indeed embraces Thou. One could still see Thou despite Thy hiding behind the darkness of suffering. Even if Thou suddenly stand in front as Death, Oh Lord, one would still fall at Thy Feet to die there in tears of joy. Thou are welcome to visit as the utmost suffering. One would still not be available to fear in any form whatsoever!

Tear is flowing. Let it flow! Let one's bones be crushed, as Thy embracing arms are naturally strong! Let this terrible pain indicate that one is held in Thy beautiful arms! All wanting have now come to an end, all words have disappeared --- one is just looking at Thy Face in wonder and Mystery!

Perceptions:

1) There is no entity in the ego-structure! - Because there is no duality in the contents of the consciousness. Entity "I" gets extinguished in the fire of passive wholesome awareness. And the Nirvaan Shatakam reveals itself! This is the fundamental change, which must be much more than just a shift from one limited network of thought to another.

2) Life has no purpose, no pursuit! It is a passive and profound play (Leela) of Awareness --- non-selective! Life is patience and perseverance of passing through every situation with dignity and without the divisive mechanism of thought. Life is Existence. It cannot be captured with the experience structure of the ego, which is 'no-life'! Body-brain-memory-thought-intellect-mind-ego is the material process. Life (Chaitanya) connected in the body is not matter! Life has no direction. It is Divinity. And even if there is any direction to life that can never become a part of the structure of the shoddy 'I'! One cannot look at life. What one looks at is also the movement of material process (thought).

3) Life has no absolutes. Life is Awareness. Mind and its product society, projects the so-called absolute 'truths', such as 'God', 'No-God', 'belief-systems' and many other machinations of the post-linguistic selfish consciousness --- full of vanity and vested interests without any veracity whatsoever. Then you (mind) concede that the Society has the right to liquidate you (life) in its interest. That is what the powerful nations, governments and mafias are doing.

4) But then it is much more wise to liquidate the 'I-ness' through the Trishul of Shiva: --- Swadhyay, Taapas and Iswhara Pranidhaan or Saamkhya, Yoga and Adwaita Vedanta. But unfortunately we are so afraid of liquidating this thought-structure called 'I', 'I', 'I' and 'You', 'You', 'You' or 'We', 'We', 'We' and 'They', 'They', 'They'.

5) Shibendu is not gratified or hurt though many things happen to him, --- such as flattery and insult, threat and insecurity, campaign of calumny and compliments of honour, money donated and money deceived! It is not that he is insensitive or unaware. He perhaps does not have any image of himself, no conclusion, no idea bound ideal! There is vulnerability in him, but no hurt. Seeing the falseness of images, the image-builder has been dissolved.

The pond near the trail to the mother-shrine was overflowing and there were a thousand reflections on it. But the pond, near the luxurious revolving restaurant where we were dining in the evening, became dark. And the heavens were open and inviting!

Jai Vishno Devi