

Message 230

Moscow (Russia), 21 November 2011

Tagor's Thanks-giving

***Jaa Peyechhi Prothom Diney Sei Jyano Paai Shesey.
Du Haath diye Bishwery Chhui Shisur Moto Hesey.
Jaabaar Byala Sauhojere Jaai Jyano Mor Pranam Serey
Saukol Paunthaa Jethaay Mele Setha Daanrai Esey.
Khunjtey Jaarey Hoi Naa Kothaao Chokh Jyano Taaye Dyakhey.
Saudaai Kachhey Aachhey Taari Paurosh Jyano Thyakey.
Nityo Jaahaar Thaaki Koley Taareyi Jyano Jaai Go Boley
"E Jiboney Dhanyo Holem Tomaaye Bhaalobeshey".***

Life revealed at the moment of birth --- let that remain lively all along up to the moment of death. Let it not be marred by the appalling ambition, aggression and other profane activities of the disastrous and deadly mind and its ache, agony, sorrow and suffering. Let the movement of perceptions in innocence continue unabated in the living quality of life without any contamination from the cultural inputs and ideas. While departing from the Earth, let there be the profound and humble salutations to the natural state of life in which the body lived without any languishing in the lurch of mind, although such a living may be considered as of no worth as per the norms of the social values formulated by the mind.

Eyes have seen That whom mind seeks but does not find. Body has touched That which was never lost. That which holds oneself --- one is in intense love and harmony with Thatness. And most grateful Thanks are therefore arising in this being at the moment of departure from this planet.

Perceptions.

Learning about the living quality of life is not through experience, but through freedom from experience. Experience from borrowed inputs only toughens the mind, makes the mind more dull. The flight from one's natural existential state is called experience and to such escapes we cling! Thus the means of escapes become more important than Swadhyay --- the understanding of the "me", the "I", the "mind", the desire, the fear, which constitute the "self". Wisdom has no experienter! Wisdom is not a slow process, it is not to be gathered little by little like a bank account. Mind that is acquiring borrowed concepts and conclusions can never be wise. Accumulation of psychological experience only strengthens the center of ignorance called "I".

Jai "No-I"