

**Contributions from two Kriyabans  
(One from India & the other from Israel).**

**I - From India Extracts from Atharva Veda**

**1) Verse 2.18.1**

Let there be ending of the enemy within — the divisive consciousness, the separative psyche — the mind, the 'I', the 'swa'. "Om Swaha" — 'Swa' and its noises, gone; for the sound of Silence 'Om' to prevail.

**2) Verse 2.18.2**

Let Fire of Awareness be manifest by burning the enemy — mind. "Om Swaha".

**3) Verse 2.18.3**

Let there be Prosperity ending poverty and hunger, for Life to be; without being the victim of acquisitive tendencies of mind. "Om Swaha".

**4) Verse 2.18.4**

Let there be no demonic tendency in my being alluring me to eat meat and flesh. "Om Swaha".

**5) Verse 2.18.5**

Let there be no shouting in loud voice using vulgar words, through my body. Only right, decent and noble manner may always prevail. "Om Swaha".

**II - From Israel Extract from the Psalms**

**Chapter 1, Verse 3**

**1) Divinity is in the tree (Truth) nourished by water** (wisdom of Life, not wicked activities of mind). It yields Fruit (Fire of Awareness, not the farcical activities of greed & fear). Its Leaves (Love) give shadow as also seeds. Even when it dries and falls on earth, it enhances the fertility of the soil enabling the tree to grow more fruits and leaves. Divinity thus functions generating plenty of prosperity.

**2) Kriyaban's clarity in awareness** is never compromised — standing firm like a tree, with roots very deep in the godliness of 'Is'-ness without any trace of 'I'-ness. Waters (wisdom) nourish this divine understanding (the tree of Truth) which has nothing to do with any divisive mental undertaking!! Divinity is Unnameable, Immeasurable — beyond all forms imagined by mind. **SELF IS**, when **self is not**.

**3) Tree (of truth) gives fruits in time.** So let the neurotic mind flower in nobility of **Life** by not constantly craving for fruits every now and then.

**4) And Leaves will wither.** But Love in the Kriyaban's being in the dimension of Life can not be erased by his/her pursuits of mind. Kriyaban's vitality, aliveness, as also awareness, are here and now. He is never a victim of paradoxes of the mind.

**5) And everything he does, will succeed.** Kriyaban's actions arise from direct perception of the facts without the fancies of the mind. He is in harmony with the natural universal phenomenon. There is no way for him to fail!!! A kriyaban does succeed in his mission.

**(A Note: The Kriyaban mentioned above is not one who has merely been initiated and then packed everything away without practice, but one who is IN the Kriya Process)**