

Message 65

(continuation from Message 64)

26 November 2003(Muslim eid-day)

Thousand Names of the Un-nameable (continued)

86th Verse (7 names) <ol style="list-style-type: none">1. Suvrabindu: Golden origin of existence (800)2. Akshobhya: Un-withering phenomenon (801)3. Sarva- vagishwar-eshwar: Phenomenon of all the phenomena of vibrations (802)4. Mahahrida: Heart of all hearts (803)5. Mahagarta: Maya of all maya (804)6. Mahabhuta: Existence of all existence (805)7. Mahanidhi: Provision of all provisions (806)	87th Verse (10 names) <ol style="list-style-type: none">1. Kumuda: Emerging bliss (807)2. Kundara: Uplifting the earth (808)3. Kunda: Flowering (not following) (809)4. Parjanya: Showering grace (810)5. Paavan: Purifying (811)6. Anil: Breathing of living beings (812)7. Amritaamsha: Belonging to nectar (813)8. Amritavapu: Embodied Nectar (814)9. Sarvajna: Holistic perception (815)10. Sarvatomukha: Facing all dimensions (816)
88th Verse (9 names) <ol style="list-style-type: none">1. Sulabh: Can be obtained (817)2. Suvrata: Can be worshipped (818)3. Siddha: Can be reached (819)4. Shatrujit: (When) mind (which is enemy) is vanquished (820)5. Shatrutaapan: (when) mind (which is enemy) is burnt out (821)6. Nyagrodha: Delusion (maya) (822)7. Udumbara: Yet nourishing (823)8. Ashwattha: Tree (824)9. Chanurandhranishudana: Best Wrestler (who totally defeated the very strong wrestler called "chanur") (825)	89th Verse (9 names) <ol style="list-style-type: none">1. Sahasraarchi: Thousands of rays (826)2. Saptajihva: speaking in 7 tongues(1. samkhya,2.yoga, 3.Vedanta, 4. Vaishisiki, 5. Mimansa, 6.Nyaya,7.Silence) (827)3. Saptaidhaa: Speaker behind the seven tongues (828)4. Sapta-vaahana: Carried by seven horses (seven colours of white ray) (829)5. Amurti: But without form (830)6. Anagha: Yet faultless (831)7. Achintya: Cannot be captured within the net-work of thought (832)8. Bhayakrit: Terrorising (833)9. Bhayanashan: Yet destroying all fear (mind) (834)
90th Verse (12 names) <ol style="list-style-type: none">1. Anu: Very small (835)2. Vrihat: Very big (836)3. Krisha: Very thin (837)4. Stthula: Very fat (838)5. Gunabhrit: Generating qualities (839)6. Nirgun: Yet no quality (840)7. Mahaan: And yet great (841)8. Adhrita: Cannot be captured (842)9. Swadhrita: Yet can be captured by and for oneself (843)10. Swa-asya : (because) self belonged to "this" (844)11. Praagvamsha: Origin of dynasties (845)12. Vamsah-varadhana: Proliferations of dynasties (846)	91st Verse (10 names) <ol style="list-style-type: none">1. Bhaarabrit: Carrying all the burden (847)2. Kathita: To be reminded through "katha"s (satsang i.e gathering of good people to explore truth) (848)3. Yogi: Connected (849)4. Yogish: Inspiration of yogis (850)5. Sarvakamada: Fulfillment of all inspirations and aspirations (851)6. Ashram: Refuge of all (852)7. Shraman : Hard working (853)8. Kshaama: Eternal (854)9. Suparna: Yet fragile like a leaf (855)10. Vayuvahan: Maintaining respiration and balance in other vayus (currents) of the body (856)
92nd Verse (10 names) <ol style="list-style-type: none">1. Dhanurdhara: Carrying a bow (857)2. Dhanurveda: Wisom of bow (858)3. Danda : Discipline (859)4. Damyitaa: Austere (860)5. Dama: Austerity (861)6. Aparajita: Cannot be vanquished (862)7. Sarva-saha: Enduring (863)8. Niyanta: Controlling destiny (864)9. Niyama: Rules (865)10. Yama: Regulations (866)	93rd Verse (9names) <ol style="list-style-type: none">1. Satyavan: Repository of truth (867)2. Satwik: High quality (868)3. Satya: Truth (869)4. Satyadharmaparaayan: Always adheres to 'what is' (and never slips into 'what should be') (870)5. Abhipraya: Intentions (871)6. Priyaarha: Lovable (872)7. Arha: Worshipable (873)8. Priyakrit: Action of love (874)9. Pritivardhan: Proliferation of love (875)

<p>94th Verse (10 names)</p> <ol style="list-style-type: none"> 1. Vihayasagati: Dwelling in “no-mind” (876) 2. Jyoti: Fully awake (i.e not in the darkness of mind) (877) 3. Suruchi: Full of aesthetic sense (878) 4. Hutabhuk: Relishing renunciation (879) 5. Vibhu: Emptiness encompassing everything (880) 6. Ravi: Sun (881) 7. Virochan: shining (882) 8. Surya: Brightness (883) 9. Savita: Source of rays (884) 10. Ravilochan: Bright eyes (885) 	<p>95th Verse (10 names)</p> <ol style="list-style-type: none"> 1. Anant: Unending (886) 2. Hutabhuk: Hungry receiver of all renunciations (887) 3. Bhokta: Devourer (absorber) (888) 4. Sukhada: Unleashing happiness (889) 5. Naikaja: Not once born (890) 6. Agraja: Emergence before everything else emerged (891) 7. Anirvinna: Cannot be terminated (892) 8. Sadamarshi: Always forgiving (893) 9. Lokadhistanam: Foundation (ground) for all beings (894) 10. Adbhuta: Wonders and mystery (895)
<p>96th Verse (10 names)</p> <ol style="list-style-type: none"> 1. Sanata: Eternity (896) 2. Sanatanatama: Eternal most (897) 3. Kapil: Sage Kapil (of Samkhya philosophy) (898) 4. Kapi : Hanuman (899) 5. Avyaya: Without any ending (900) 6. Swastida: Bestowing comfort and convenience (901) 7. Swastikrit: Generating comfort (902) 8. Swasti: Well-being and wellness (903) 9. Swastibhuk: Desire for well-being (904) 10. Swastidakshina: Blessings for well-beings (905) 	<p>97th Verse (9 names)</p> <ol style="list-style-type: none"> 1. Aroudra: Non-anger (906) 2. Kundali: Having earrings (907) 3. Chakri: Having a discus (908) 4. Vikrami: Mighty (909) 5. Urjita-shasana: Energy of governance (910) 6. Shabdatiga: Beyond all words (911) 7. Shabdasaha: Yet co-operating with words (912) 8. Shishir: Snowy and silent (913) 9. Sharbarikar: Obscuring (914)
<p>98th Verse (8 names)</p> <ol style="list-style-type: none"> 1. Akur: No cruelty (915) 2. Peshal: Compassionate (916) 3. Daksha: Expert (917) 4. Dakshina: Offerings (to guru) (918) 5. Kshaminamvara: Blissful forgiveness (919) 6. Vidwattama: Wisest of all (920) 7. Veetabhaya: Freedom for fear (921) 8. Punya-shravana-kirtan: Listening to pious melody (922) 	<p>99th Verse (9 names)</p> <ol style="list-style-type: none"> 1. Uttaran: Relief from attachments (923) 2. Duskrititha: Destroyer of bad karmas (924) 3. Punya: Very sacred (925) 4. Duswapna-naashan: Vanishing of nightmares (bad dreams) (926) 5. Veeraha: Mighty vanquished (927) 6. Rakshan: (Thus) protecting (928) 7. Sant: Saint (929) 8. Jivan: Living quality (930) 9. Paryavasthita: Ecological balance (931)
<p>100th Verse (9 names)</p> <ol style="list-style-type: none"> 1. Anantarupa: Image of infinity (932) 2. Anantashri: beauty of infinity (933) 3. Jeetamanyu: Mind vanquished (934) 4. Bhayapaha: Fear Vanquished (935) 5. Chaturashra: Residing in comprehension (936) 6. Gabhiratma: Deep Insight (937) 7. Vidisha: Towards direction (938) 8. Vyadisha: Anti-direction (939) 9. Disha: Direction (940) 	<p>101st Verse (9 names)</p> <ol style="list-style-type: none"> 1. Anadi: Without an origin(941) 2. Bhurbuva: Gross as well as subtle (942) 3. Laxmi: Prosperity (943) 4. Suvir: Supreme savior (944) 5. Ruchiramgada: Having attractive armlets (945) 6. Janana: cause (946) 7. Janajanmadi: Chain of cause and effect (947) 8. Bhim: Yet robust (and outside the chain) (948) 9. Bhimparakram: Robustness par excellence i.e totally acausal (949)

<p>102nd Verse (9 names)</p> <ol style="list-style-type: none"> 1. Adharnilay: Fundamental existence (950) 2. Dhata: Carrier (951) 3. Puspahas: Smiling flower (952) 4. Prajagar: Compassion for all subjects (953) 5. Urdhwag: Adherence to highest truth of “what is” (954) 6. Satpathachar: Nerver deviating from “what is” (955) 7. Pranada: Lifer manifested (956) 8. Pranava: Cosmic sound (Om) (957) 9. Pana: Commitment to truth i.e “what is” (958) 	<p>103rd Verse (8 names)</p> <ol style="list-style-type: none"> 1. Praman: Evidence of “what is” (959) 2. Pran-nilay: Residing in all living entities (960) 3. Prabhrit: Fulfillment in living (961) 4. Pranjivan: Living quality of life (962) 5. Tatwa: Essence of “what is” (963) 6. Tatwavid: Knowing the essence and thus freeing from “what is” (964) <p>["what is" is truth, "what should be" is only an idea about truth]</p> <ol style="list-style-type: none"> 7. Ekatma: One-ness (965) 8. Janma-mrityu-jara-tiga: Transcending birth-death-aging
<p>104th Verse (9 names)</p> <ol style="list-style-type: none"> 1. Bhurbuvahswastaruh: Nectar of life in the 3 dimensions of gross, subtle and self. (967) 2. Taara: Setting free absolutely and unconditionally from the shackles of separative consciousness (968) 3. Savita: Enlightenment (968) 4. Prapitamaha: Great grandfather (970) 5. Yajna: Sacrifice (of all motives) (971) 6. Yajnapati: Receiver of sacrifice (972) 7. Yajwaa: Also the performer (973) 8. Yajnanga: Embodiment of sacrifice (974) 9. Yajna-vaahan: Carrier of sacrifice (975) 	<p>105th Verse (9 names)</p> <ol style="list-style-type: none"> 1. Yajnabhrit: Encouraging sacrifice (976) 2. Yajnakrit: Making sacrifice (977) 3. Yajni: Sacrifice in itself (978) 4. Yajnabhuk: Hungry for sacrifice (979) 5. Yajnasadhan: Practice of sacrifice (980) 6. Yajnantakrit: Completion of sacrifice (981) 7. Yajnaguhyam: Secret of sacrifice (982) 8. Annam: Food (983) 9. Annaad: Provider of food (984)
<p>106th Verse (8 names)</p> <ol style="list-style-type: none"> 1. Atmayoni: One is one's own womb (no dichotomy between Creator and Creation) (985) 2. Swayamjaata: One born by oneself (986) 3. Vaikhan: One freed from bondage (987) 4. Saamagaayan: Melody of non-duality (988) 5. Devakinandan: Krishna (989) 6. Srastaa: Creator (& Creation) (990) 7. Ksitish: Earth's Supreme (991) 8. Paapanaashan: Vanishing of papa (i.e mind) (992) 	<p>107th Verse (8 names)</p> <ol style="list-style-type: none"> 1. Shankhabrit: Holding conch shell (awakening of mind) (993) 2. Nandakee: Bestowing tremendous bliss (994) 3. Chakri: Holding the wheels (of life and death) (995) 4. Shaangardhanwa: Holding the bow (attention of “what is”) (996) 5. Gadaadhar: Holding the club (defense from “what should be”) (997) 6. Rathaangapaani: Singing melody (998) 7. Akshobhya: No resentment (or repentance) (999) 8. Sarvaprharanaayudha: Ready with energy in all moments and situations to face “what is”(1000)

108th Verse (concluding invocation to the un-nameable)

*Vanamaali Gadi Padmi Shankhi Chakri
Cha Nandaki]*

*ShrimanNarayano Vishnur Vasudevo-
bhirakshatu ||*

Om Namah Iti

[Vishnu Sahasranaam Completed]