

## MESSAGE 88

Paris, Guruwar (Thursday), February 9, 2006

### SATGURU MANTRA

Brahmanandam Paramasukhadam Kevalam Jnana Murtim  
Dwandatitam Gaganasadrisham Tatwamasyadi Lakshyam  
Ekam Nityam Vimalamachalam Sarvadhi Sakshibhutam  
Bhavatitam Trigunarahitam Satgurum Twam Namami

Truth of this beautiful mantra is narrated below. It is not translation, because translation is not truth! Translation is merely an adjustment within the framework of one's pre-conceived ideas and pre-determined conclusions in accordance with one's past conditioning.

**O** the existential energy dispelling the darkness of separative embodied consciousness (Satgurum). Salutations ! (Twam Namami). This energy of understanding is free and beyond the contents of the limited human consciousness in its three categories : Satwa-Rajo-Tamo : (Trigunarahitam). This transcends all mental attitudes and emotions (Bhavatitam). This energy is so completely awake always that there is no psychological registration in the technical experience-structure of the memory and thus there is only the movement of awareness of actuality, but not the manoeuvre of assumptions, ascriptions and abstractions of a petty mind (Sarvadhi Sakshibhutam).

This is without any contamination from the divisive and contradictory embodied consciousness (Vimalam). And therefore extremely still & tranquil (Achalam). This existential energy of awareness is without a beginning as also without an end (Nityam). This is the 'alone-ness' i.e. 'all-one'ness without the isolation of loneliness which occurs due to the ego-centric activities (Ekam).

This energy has been pointed out in four Mahavakyas (Tatwamasyadi Lakshyam). Four Mahavakyas are : -

**Prajnanam Brahma : Awareness is Brahma.**  
**Aham Brahmasmi : Real 'I' is Awareness.**  
**Tatwamasi : Real 'You' is Awareness.**  
**Ayamatma Brahma : Essence of everything is Awareness.**

This Energy-Intelligence (Chiti-Shakti) is the emptiness, wholeness, holiness (Gaganasadrisham). This is beyond all dualities, divisions, disintegrations, opposites, splits, bifurcations, separations, fragmentations, conflicts, contradictions inspite of the wonderful and mysterious diversities of Creation (Dwandatitam).

The personification of this energy in a human body without let or hindrance (Kevalam Jnana Murtim) indeed brings supreme happiness (Paramasukhadam) and most profound divine ecstasy (Brahmanadam).

(Note : Compassion of this personification gets perverted into the corruption of a personality or vulgar activities of a "Guru-Ego" of the spiritual market).

Jai Anando Nandano Nanda  
Satyadharmaa Trivikramah